MOLINE TOWNSHIP BOARD MEETING SEPTEMBER 14, 2021

4:45 PM AGENDA

CALL TO ORDER

| ROLL C | | | | | |
|--------------|--------------------|--------------|-------------------|---------------------|-----------------------|
| Loos | Wilson | Early | Covella | Johnson | |
| PLEDG | E OF ALLE | GIANCE | | | |
| I APPRO | VAL OF MINU | UTES | | | |
| 1. Appro | oval of the minu | ites of Towi | n Board meeting l | neld August 10, 202 | 1 (Attachment A) |
| Motion: _ | | | Second: | | |
| Loos | Wilson | Early | Covella | Johnson | _ |
| | | | | | |
| | OVAL OF MIN | | | | |
| | | | | neld August 16, 202 | 1 (Attachment B) |
| Motion: _ | | | Second: | | |
| Loos | Wilson | Early | Covella | Johnson | - |
| III APPR | OVAL OF CLA | <u>AIMS</u> | | | |
| 1. Paymen | nts August/Sept | tember 2021 | l Town (Attachm | ent C) GA (Attachn | nent D) EF&S |
| (Attachm | ent E) claims p | resented for | r approval at mee | ting | |
| | | | | | |
| Loos | Wilson | Early | Covella | Johnson | - |
| | | | | | |
| | <u>IAL TREASUR</u> | | | | |
| | | | | | FY2020 (Attachment F) |
| | | | | | |
| Loos | Wilson | Early | Covella | Johnson | - |
| V REQUI | ESTS | | | | |

VI COMMUNICATIONS – UPDATES ON TOWNSHIP HAPPENINGS

- 1. Senior Food Program Sept gift cards
- 2. Update on MAC Activities (Attachment G)
- 3. Discuss & possible action on memorial for former Supervisor, Don Johnston
- 4. Thank you card from Dons family
- 5. St Joseph's Evening meal Sept 29th, would you like to help or make a donation?

- <u>VII NEW BUSINESS</u>
 1. <u>TOI 2021</u> Virtual Educational Conference November 15-17th Let Abbie or Aubrey know if you want to be registered to attend
- 2. Training see *Perspective* for training opportunities Let Abbie know if want to be registered to attend.

3. RESOLUTION #2021 - 9-14. A Resolution Concerning Procedures for Public Discussion at

| Public M | eetings for M | oline Townsh | ip, Rock Island | County, Illinois. | |
|----------|-------------------------------------|---------------------|-------------------|--|--------------------------------|
| Motion: | | | Second: | | |
| Loos | Wilson | Early | Covella | Johnson | |
| | | | | | gement Letter with the Law |
| | | | | | sland County, Illinois. |
| | | | | | |
| Loos | Wilson | Early | Covella | Johnson | <u></u> |
| 5. RESO | LUTION #202 | 21 – 9-14B. | A Resolution Ap | pointing Freedon | n of Information Act Officers |
| | | | County, Illinois. | • | |
| Motion: | | | Second: | | |
| | | | | Johnson | |
| 6. RESO | LUTION #202 | 21 – 9-14C. | A Resolution An | onointing Open M | leetings Act Designees for |
| | ownship, Roc | | | pointing open w | receings free Designees for |
| | A / | | • / | | |
| Loos | Wilson | Early | Covella | Johnson | |
| 2005 | | | | | |
| 7. RESO | LUTION #202 | 21 – 9-14 D. | A Resolution R | atifving. Affirmin | g, and Authorizing the |
| | | | | • • | sland County, Illinois. |
| | _ | v | | | • / |
| Loos | Wilson | Farly | Covella | Johnson | |
| <u> </u> | *********************************** | Larry | covenu | J OIIIISOII | |
| 8 RESO | LUTION #203 |)1 _ Q_14F <i>A</i> | Resolution Rat | tifving Affirming | , and Authorizing the |
| | | | | | eresa Oak for Moline |
| | o, Rock Island | | | wiisiiip Cicik III | cresa Oak for Monne |
| _ | | • / | | | |
| Loos | Wilson | Farly | Covella | Johnson | |
| <u> </u> | *********************************** | Larry | Covenu | J OIIIISOII | |
| 0 RESO | I IITION #203 |)1 _ 0_14F | A Resolution Ar | nrovina a Sam's | Club Membership for Moline |
| | o, Rock Island | | | pproving a bain s | Club Membership for Monne |
| - | . / | • / | | | |
| Monon | Wilson | Forly | Covella | Johnson | |
| Loos | W 118011 | Larry | Covena | Johnson | |
| 10 RFS(| OLUTION #20 |)21 _ 9-14G | A Resolution R | elating to Particir | pation by Elected Officials in |
| | is Municipal l | | | ciating to rartici | dation by Elected Officials in |
| | | | | | |
| Monon | Wilson | Forly | Covella | Johnson | |
| Loos | vv 115011 | Lally | COVEIIa | JOHHSUH | |
| 11. RESC | OLUTION #20 |)21 – 9-14H. | A Resolution A | ppointing an IMI | RF Authorized Agent for |
| | ownship, Roc | | | L. L. A. T. L. | |
| | * / | , | | | |
| Loos | Wilson | Early | Covella | Johnson | |
| | | | | | |

VIII REPORTS: Public Comments/Reports - Trustees, Assessor, Supervisor

- Supervisor adoption of GA manual (attachment H)

IX PUBLIC COMMENT

| X Adjournment | | | | | | | | | |
|---------------|--------|-------|---------|---------|--|--|--|--|--|
| Motion: _ | | | Second: | | | | | | |
| Loos | Wilson | Early | Covella | Johnson | | | | | |
| | | | | | | | | | |
| Time: | | _ | | | | | | | |

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.